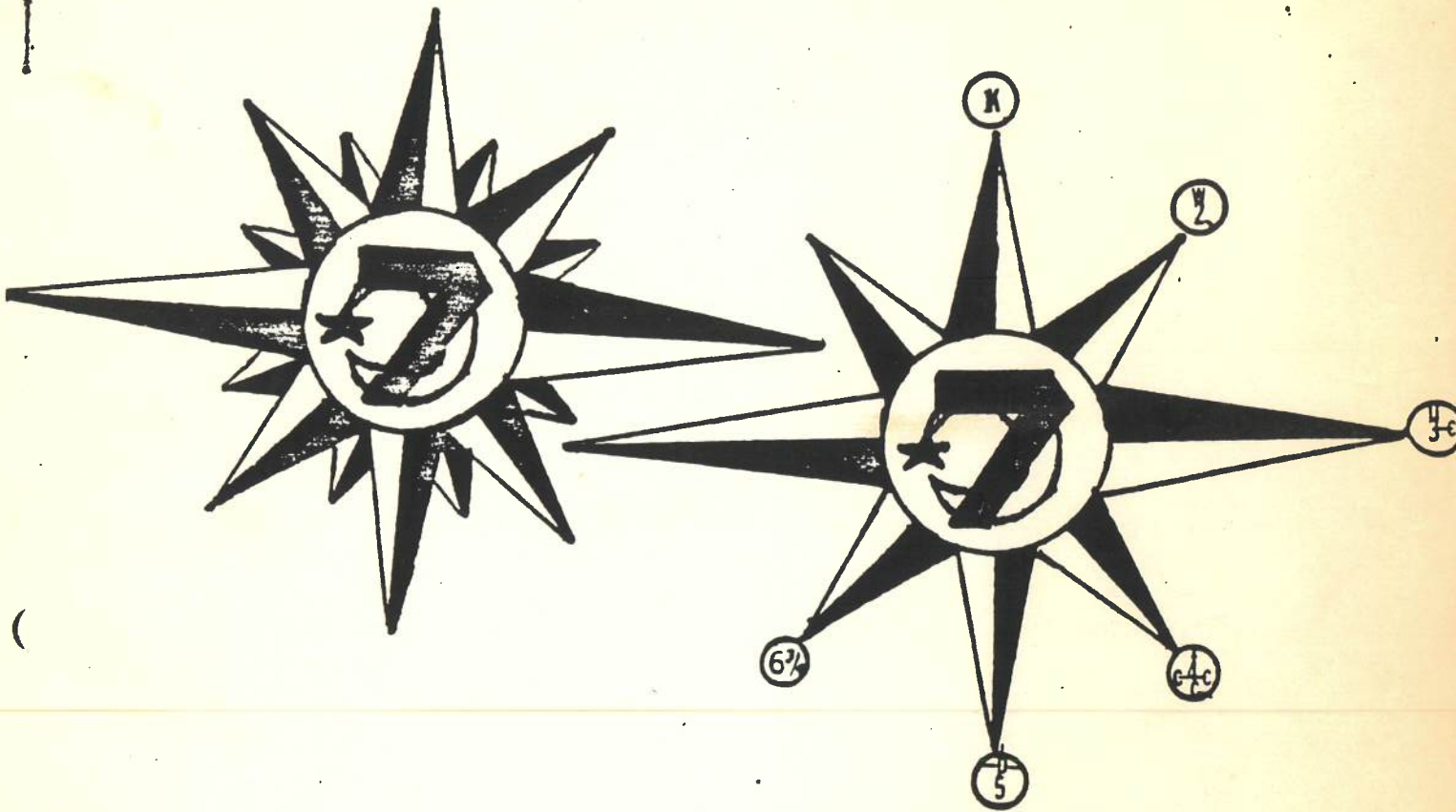


SUN OF MAN

JULY/92



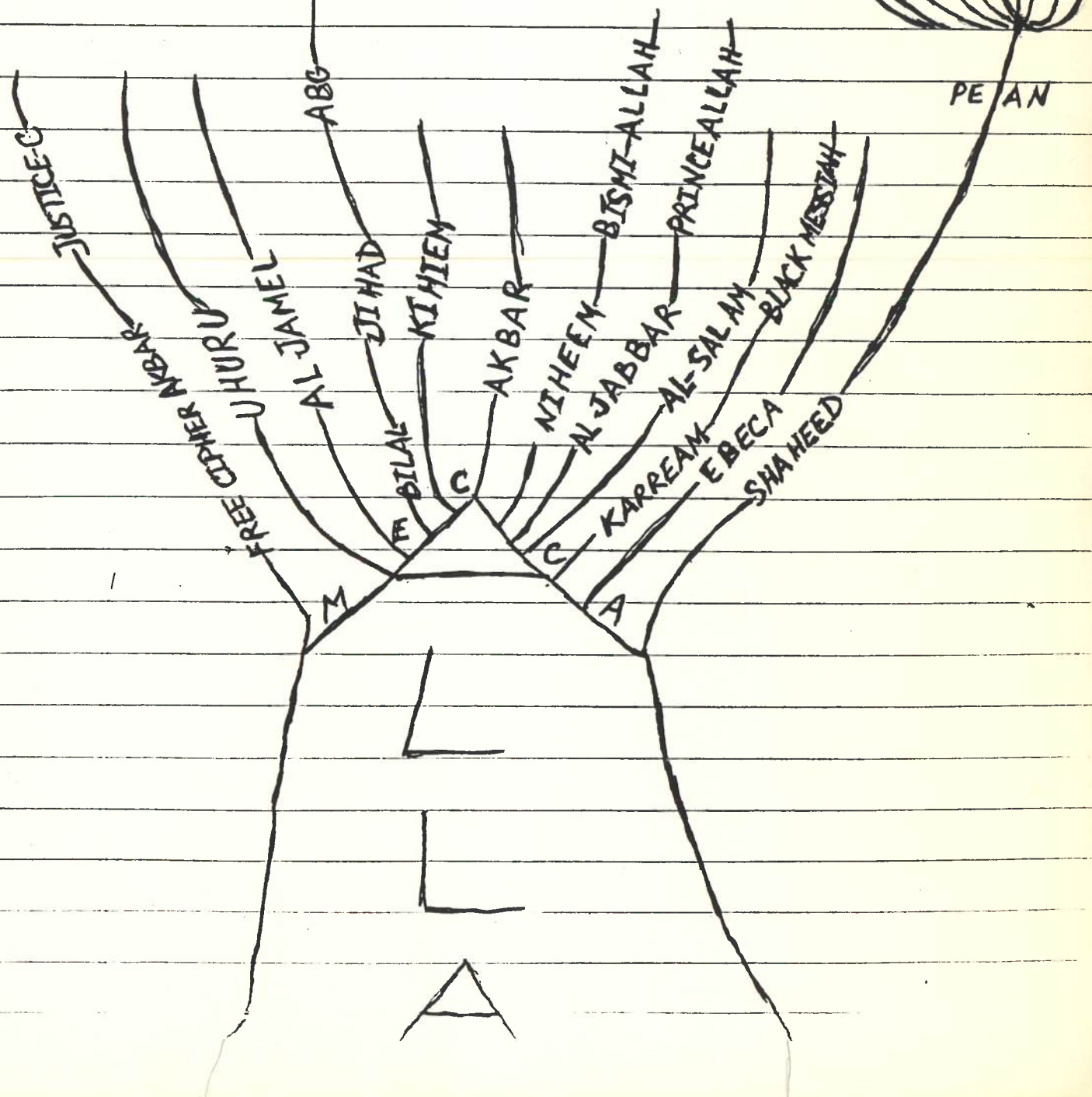
FOR EVERY TIME
THERE IS A BOOK!!

LIGHT-Traveling at the speed of-THOUGHT

A
FIVE
PERCENTER
DIGEST

This is the original and proper order of the first born. Anything or anyone else is totally contrae or a down-out lie and I accept any and all challenges from anyone to prove me different. For I am dealing in the supreme mathematical order of the teachings of almighty God Allah, which are right and exact and can be proven beyond a shadow of a doubt within no limit of time.

Now for those of you that have been running around saying so many things different, I say correct and amend your ways, and as we use to say, stop claim-jumping, find yourself back to the original teacher and trace your rightful heritage to the proper order of your teachings. (Meaning if you can not bring it back from which it all came then there are errors in your ways of teaching. Meaning maybe, and with no doubt in my mind you are not a five percent never was and perhaps will never be, simply cause you can not come and tell me that nobody taught you anything, for that's a lie!! A lie that you do not believe yourself. The only man that I know that was self-taught was almighty God Allah, himself; anyone else is lying to themselves. (Thank you very much.) So get your act together, if you have an act, or just get for real the time has come for the structuring of the nation. No more, I am God and I do as I please-bull shlitz. There will be no more of that in the name of the five percent nation. For all that is just plain savagery in itself. Don't bring the bull shlitz difficulty around the nation, we can do without it. Please, need I say more? I think not, I was taught whosoever that do not heed will definitely feel for chastisement is swift and changeable as in the beginning shall be the end, listen carefully. That has been taught to us as a people.



In the name of the true and living being whose proper name is ALLAH. The Intelligent Supreme Levitater of All Matters.

I greet you all in the power that is ALLAH. PEACE! I hope this issue finds all of you in the best of health, mentally as well as physically. May the blessings of ALLAH be upon you and yours. As for me, I am moving in stride. I gather by now many of you have got the gist of what, I am conveying. As with ALLAH he had to continue again and again pound into our heads. Until he got his point or values across to us.

Because like us being kids we had to do it our own way and find out that he was right and exact. So through trial and error we begin to learn. We shared everything that was acquired individually or as a whole. We walked alike talked alike and carried and conducted ourselves alike. In all and any situations we were all as one. We were in the cycle but not of the cycle.

We mastered it by standing on our square which was the truth. As it was said, "If you cant stop a person with the truth they cant be stopped" simplicity. Nothing intense and complex stringent honesty to yourself is the KEE. To thine own self always be true.

We were taught that God moves mountains. True however you had better bring a shovel. You have to supply the work Gods. Nothing is going to drop into your laps.

We must become active participants in our communities. After all this is where you live. Are you not tired of being told what you can and cannot do in your own community. While other people come from anywhere and do as they please. With complete approval of the upper echelon.

I hear of the things that the brothers talk about at the rallies. But in their very neighborhoods they seem to be nonexistent. I think that says a very lot for us. Dont you think? Look at it, Its very very real.

I know that many of you already know what, I am talking about. However, I think that it is not what you know, but how we utilize what we know. I feel this is where we fall short.

We have the tendency to shift the weight, point the finger. Remember we are held responsible. Therefore it is up to us to do the righteous thing. Its not the quantity of time that you have been around. Opposed to the quality of time you have and how you use the time. We must be accountable and responsible for our deeds and actions. The first shall be last and the last shall be first. There is no difference among us, it should not be.

At the rallies just about every other person is carrying a forty ounce in one hand and a half a pint in the other. What kind of message does that send out to our babies. The very same ones that you say you are teaching. Yes you are teaching them, all right teaching them not to be like you. No wonder the babies grow up and turn out the very same way. Despite them trying not to. As I said before they take our lead. Stimulation as you say Okay. Until it causes undue hardships such as family disputes, jails, abused and neglected children also battered wives. Now you have a problem that must be addressed. Take a long hard look at it. I am sure that many of you can make some identification with such.

You must realize and admit the powerlessness of these things. All power is ALLAHS, always has and will always be remember. His will shall be done not yours. You have to look to him to restore some semblance of sanity in your lives. Make a sound decision to turn your will and lives over to the care of ALLAH as he sees fit.

We must look deep within ourselves and face these truths. Its hard and painful admitting to ourselves, ALLAH and another fellow human being the exact nature of our errors and ways. Although very simple. Honestly and humbly asking him ALLAH to remove our defects of character and our shortcomings. Pray for the willingness to make amends, to any and all people we may have harmed.

And make those amends directly, except when they may cause harm or injury to those or others. Then take another hard soul searching look at our selves. Then through prayer and possible meditation we can improve our conscious contact with ALLAH as we understand him. Continually praying for the knowledge of his will for us and the strength and courage to carry it out. Then we can begin to work collectively with one another and other peoples, as civilized human beings. It can be done with each of us helping each other and the peoples to achieve their goals.

The brother SHATIEK provided us with a service at the dance and the SHOW and PROVE. Some of his things were stolen. I see that some of you have the teachings of MUSA. This should not be among us righteous people. We are facing spiritual bankruptcy, mental anguish and physical distress. Among us as a people.

It is for these very reasons people want to have nothing to do with us. Does not this have to tell us something. We cannot continue to disregard these truths. Its no wonder our children go out on their owns and deal with lives harsh realities. They hear us say one thing but see us do completely different. Think! The most dangerous and detrimental force opposing us are ourselves. We have to learn to accept life on its terms and not as we would have it. Becoming accountable and full responsible human beings.

We are to be positive exemplary examples to our children. If they decide to go their own way, we should be supportive of them. Ever reminding them they have a legacy that they can be proud of. For as we know everything comes full circle sooner or later. Still even then we should not be critical of their efforts and endeavors. Experience is the best teacher. We must be able to give them our culture to take with them where ever they walk. The same things ALLAH did unto us. There should be no difference. He was supportive of us regardless which barriers we decided to cross.

Once we were summoned to go up in the BRONX, PELAN for our elder brother SHAHEED. Some sort of dispute in the neighborhood, I am not sure. We all went up there what ever it was upon our arrival it was settled by ALLAH and SHAHEED. Whom was his original brown seed. Whom also was in the isle of patmos as his companion for the word of ALLAH and his testimonial. The point of the matter being, we were there for each other regardless of whom or what. Picture if you will four to five hundred brothers on the train in route to the bronx. We came for one another at a beck and call. Why? Because everyone was real also our word was truly bond and we would gratefully give our lives for our brothers. With this we earned a very uncanny respect from the people. Many of them did not like us but they respected us. Because we also respected ourselves. Today however for the most part people take us as a serious joke. Because today there is little regard and respect for each other. You rant and rave and the people say " yeah yeah" then walk away and laugh at you. Why? Because you pose no real threat to no one except yourself. What was being demonstrated was cohesiveness and human bondage towards one another. That was a value that was given.

Just You Love Why. Because only you can love you justly. Unless you really learn to love and respect your self no one else will. We must once again restore that humane respect and dignity to ourselves and fellow human beings. You should only concern yourself with the righteous things. For the lie will always reveal it self in the midst of the truth. Its only a lie if you concern yourself and believe it.

As much as we speak of change, there is a strong opposing deter resistance to change. Why? Because the very change we speak of means venture into uncharted areas and risks. We are afraid of the outcome. So rather then proceed forward, we stay with what is comfortable to us. This type of behavior, mannerism, attitude and pattern thinking must cease. We always talk about how great a nation we are. Not if we dont take intelligent chance and reasonable risk.

The brothers are under going cleanup renovation in the school. Which is excellent, we do however are aware of the forces that work against us. Which are quite all right and on time, because they are the very same forces that was opposing ALLAH at his time. Showing us we must be on the mark. The very same things that happen then are happening now, truly like father like sun. Everything comes full circle once again, history repeats itself. This is what we mean about rewrite in order not to repeat and renew the very same things.

We must always remember to keep it simple and leave it in the hands of ALLAH. He did not bring us this far to drop us on our heads. As long as we continue to do the righteous things we will prevail and persevere over the evil forces. We may not be interested with the politics around us. However we better believe they have interest in us.

Like as said before, we have vast numbers and are a force to be reckoned with we hold a trump card. We may not have many cards. We do hold the strongest cards. I think every brother and sister of age should be registered voters. We were taught that, we would have to enter the political arena. Our past experiences with politics may not have been fruitful to our efforts. Although we learn from our errors and seize the chance and opportunity to benefit ourselves as a whole. Here is your chance to get involved and at the same time earn some money, The board of elections need workers especially in this year of presidential election. Go to your community clubs and district board and inquire. I am sure they will assist and direct you to the proper channels in order to help you.

There is a brother that is running for political office and wants our backing. Here the opportunity presents itself to benefit ourselves. He can help us and we can help him. Remember fair exchange is no robbery. We should utilize and explore all our avenues of possibility. We know what is required and needed, not necessarily what we want. Let us not blow this opportunity and botch it up.

The brother at the rally was going to eject me from the rally. For selling the (lessons) a grave mistake on his behalf. He went to get some brothers to do the job. All praises due to ALLAH he came back with my beloved brothers SINCERE and SHA SHA the GENERAL GOD heads of medina. I was relieved it was them that he came back with. No telling what might have transpired had he came back with two different brothers. He then proceeded to continue cause disruption and address the rally. SHA SHA again intervened and brought a stop to it. This is what is meant by screening the speakers at our rallies. It is a mandatory essential that will be applied to all.

Which brings me to a point. The G.O.D appeared to be nonexistent. Or is it that you only secure and work the school rallies. You might not be capable of searching everyone that comes up in the park. You should however be circulating in the midst and outskirts of the cycle.

I gave you some survey sheets ninety days ago, they have not been returned yet. Who are you people? The nation has a right to know not even you are above reproach. Even you need Good Orderly Direction and guidance to assure and protect our people at these rallies.

We all must be accountable and responsible to each other to assure our safety and correct workings of our efforts and endeavours. No one or group are before these principles, if you think you are you had better think again. Because that is not how it works. ALLAH himself would say if he was wrong he stood to be corrected. He taught us that we must not only be right, we must be right and exact if we are truly his living mathematics. We ~~was~~ taught that we could do no wrong. We misinterpreted what was said and meant and did just the opposite. Until he came home and started making us wipe our slates clean with the law. Everything from a minor summons to a major felony. This was exhibited for our own benefit to be able to coexist on a honorable level also.

Now again we come full circle and these things must be implemented once again if you are all what you say it should be no problem, we did.

We were also taught to put our funds together collectively. At the time we were to bring a dollar to each rally. Which shows how much we adhered to it. So twenty odd years later we come full circle we attempt again. This time being grown responsible adults whom have developed and matured. We ask that every able body bring five dollars to each rally to start our own coffers.

This should be the establishment of our own financial security. We have to start somewhere and somehow. I feel that this is the way. Nobody is going to do anything for us, we must do for ourselves. Now is the time, we can only get help if we are helping ourselves. Pick up your bed and walk. Our common welfare and objectives should come first; our national recovery depends on this.

We were taught to create our own; this was never more evident than today. We must look within ourselves for the very same answers that we seek. A careful scrutinous look and we will see, we have created our own difficulties. Look at those in your midst and the naked eye can hardly detect, although the all seeing eye can detect immediately those that generate the problems we face.

Con Edison once presented a million dollar proposal to us in Medina. Needless to say how it turned out with our arrogant and obnoxious behavioral attitude that we displayed we blew the deal. RAJAB an elder brother whom was appointed Chief Investigator of the nation by ALLAH. RAJAB had accompanied us to meet with Con Edison. He looked at us in bewilderment as we quickly demolished a million dollar deal. We could not see at the time the opportunity to be self sustaining, supporting our families and establishing financial security for the nation. He saw what we could not see then. The whole point being it will come full circle again. This time you must be ready to seize the opportunity and not make the same dumb mistake we made. We blew our chance, don't you all blow yours. What goes around comes around. Be prepared for when it comes.

We announce our beloved brother B-ALLAH has went home on July Twentieth Nineteen Ninety Two. Services were held for him at JACKSONS FUNERAL HOME in Neptune New Jersey on July Twenty Third. May the blessings of ALLAH be with him always. We pay homage to you our beloved brother PEACE.

Our beloved sister DARLENE(JAMELLA)WASHINGTON went home on July Ninth Nineteen Ninety Two. She was born on January Fifteenth Nineteen Fifty Four, in Lincoln Hospital. She attended and graduated from Julia Richmond High School. She received a degree in business from Hofstra in Nineteen Eighty. May the blessings of ALLAH be with her always. We pay homage to her our beloved sister PEACE.

At this time our attention is drawn to our beloved brother DUMAR. Who had a positive article written about him in the NEW YORK TIMES. This is the kind and type of notoriety that we must accomplish. My crown goes off to you my brother keep up the excellent work in your efforts.

Enclosed in this issue is a series of letters addressed to various city agencies from Harlem Commonwealth Council. It is a blatant attempt to remove us and ALLAHS SCHOOL from its present site. After reading these letters you will see the way they are trying to get us out of the site.

We ask for your support in our efforts to gain permanent site control of our school. A letter of support is included in this issue. We ask that you send appropriate copies of this support letter to your congressman, district leaders, senators also the borough president and the mayor mail out the letter that supports ALLAHS SCHOOL. Thank you again until next issue yours in the service to all mankind. Universally yours PEACE! GYKEE.

Sunday, June 7, 1992

REGION



Marilyn Herbert for The New York Times

Dumar Wade talking with children at the Fresh Air Fund's camp in Fishkill, N.Y. The children were among 100 from New York City who were taking part in the fund's Career Awareness Program.

Ecology and Self-Esteem At Fresh Air Fund Course

By JAMES BENNET

Dumar Wade faced a daunting task. On a recent sunny Saturday morning, he set out to teach 37 children, aged 11 to 15, something about everything from classified advertisements to the ozone layer. The leaves beyond the open windows whispered temptingly in the summer breeze and the children contemplated an afternoon sail on the Hudson.

Mr. Wade was sweating, just a little. But he managed to get the children's attention by trying to poison one of them.

The children were among 100 students from New York City participating in the Fresh Air Fund's Career Awareness Program. The program, which began in 1989, assigns the students to follow professionals during a day at the office and buses them up to the Fresh Air Camp in Fishkill, N.Y., on weekends in the spring and fall and for three weeks during the summer. There, guest speakers introduce them to various careers, and the students take classes in drama, in resisting peer pressure and in other skills.

Orange Peels and Detergent

The children also go to Fishkill for sailing trips on the Hudson, stories around campfires and impromptu rap concerts with the counselors.

The fund will break ground this summer for a permanent Career Awareness Camp in Fishkill. For now, the program relies on a cluster of wood-shingled, barn-like buildings. And it was in one of these that Mr. Wade, who is director of Positive Education Achievement through a Correct Environment, a group based in Brooklyn, was hatching his plot, mixing orange peels and detergent into a cupful of water.

"Do you all care about Antoine?" he asked the group, while Antoine Carr, a seventh-grader from Far Rockaway, Queens, waited out of earshot beyond the door.

"No!" they answered, chortling.

But when Antoine, blindfolded with a white towel, stumbled back into the room, and Mr. Wade held out the cup,

some children cried out and one batted Mr. Wade's hand away.

And suddenly Mr. Wade started talking about vacant lots, and how the lots could not see or defend themselves as people filled them with garbage. And the vacant lots led to the importance of trees, which led (somewhat dizzily) to the importance of self-esteem, which led to the skills needed to land a job.

Waving his hands and barking orders like a drill sergeant, Mr. Wade ordered five students, on pain of doing push-ups, to translate at least six of 10 samples of classified-advertisement code (Acctg, Adv, Agcy) he had listed on a piece of poster paper.

And he dragged Kamal Williams, a 13-year-old from Red Hook, Brooklyn, in a Pittsburgh Pirates baseball cap and intricate braces, in front of the group for a mock interview for an unspecified job. After a few tentative answers, Kamal warmed to the assignment, as Mr. Wade fought unsuccessfully to suppress a grin.

"Could you tell me some of your strengths and weaknesses?" asked Mr. Wade, looking up from an imaginary résumé and trying to glare.

"I don't have any weaknesses," replied Kamal, poker-faced. "As far as strengths, I've done some baby sitting."

By the end of the 75-minute session, some children were talking like a cross between John Denver and Horatio Alger — about how much they loved trees and sitting up straight during job interviews.

For his part, Kamal, who dreams of being an orthodontist, was glorying in his interview performance. "I was nervous," he confided. But, he added with a smile, "He said I would have got the job."

Those who wish more information about the Career Awareness Program should call the Fund at (212) 221-0900.

Tax-deductible contributions may be sent to the Fresh Air Fund, 1040 Avenue of the Americas, New York, N.Y. 10018. Information: (212) 221-0900 or (800) 367-0003.

Metro Report

The New York Times

Organizing youth in the urban environment

BY RANDY VISCIO AND TODD THOMAS

Nurture, the Northeastern multi-regional conference held in New York City in November, was important on many fronts. Primarily, it provided an educational forum where student and youth environmentalists could learn about issues that affect people who live in different social realities than the average student does. One workshop in particular focused on organizing youth in the urban environment and the challenges associated with it. The workshop, lead by Dumar Wade from the Community Environmental Health Center in Harlem, introduced some key points about young people who live in the city and how they view issues of the environment.

Conceptual challenges about the environment

As Wade explained, "Kids living in the city, many of whom are impoverished, are working with a different reality than other kids. . . . We need to understand the languages we speak and the different landscapes that we encounter in order to improve communication and help each other." To emphasize his point he made this comparison: "When you don't live in poverty, when you don't live in the city, you might be outside one day and see a butterfly. So, what do you do? Well, as a child, you chase the butterfly and try to catch it. So, in the city, when a child sees a rat, what does the child do? The child chases the rat and tries to catch it. Now we're all going to say that that's disgusting because we know the rat's dirty. But that's not the reality of the child growing up in an impoverished urban community. The rat is the closest thing to nature that the child has got."

At this point Wade introduced an important distinction that the environmental movement needs to accept. It is important for us to understand the difference between the "man-made" environment and the "natural" environment if we are to learn what is of concern young people in the urban environment. Their environment is completely man-made, and most of the natural environment—water, air, woods, etc.—has been polluted so that it has become more artificial than natural. Therefore, when we discuss "environmental" issues, we must keep in mind that different realities exist regarding what the term means.

Recycling information

Getting young people to understand why the environment is important is more of a challenge in the human-made environment where pollution and unsanitary conditions are the norm. Wade put a lot of emphasis on community building and collective action. He asked several people at the workshop to describe the fable of the "Three little pigs and the big bad wolf." He used this story as a way to get urban youths to understand the importance of collective

action. When the first and second pigs had their houses destroyed by the wolf, they went to the third pig's house and collectively built a brick house strong enough to withstand the wolf. Wade explained that using such stories allows young people to understand how recycling information is important for effective collective action. The idea of recycling information also shows young people the benefits of recycling all things.

In another example Wade asked people to describe the house or apartment they live in. He asked people to describe where the bathroom, living room, kitchen, bedroom, etc., were at. He explained that our communities are the same as our home. We need to know where the important things are if we are going to be able to live there. "Just like you need to know where the bathroom is, you need to know where the local government is and you need to learn how to use it in the same way you learn to use the sink or oven or bed in your home." Getting young people to make the connections between the need for information and using the information they already have is a key point.

Seven principles

It's important to mention the principles which Wade introduced as a platform for the way we should live in order to enhance our homes and communities. The seven principles are:

1. **Unity** To strive for and maintain unity in the family, community, nation and race.
2. **Self-determination** To define ourselves, name ourselves, create for ourselves and speak for ourselves.
3. **Collective work and responsibility** To build and maintain our community together and make our sister's and brother's problems our problems to solve them together.
4. **Cooperative economics** To build and maintain our own stores, shops, and other businesses and to profit from them together.
5. **Purpose** To make our collective vocation the building and developing of our community in order to restore our people to their traditional greatness.
6. **Creativity** To do always as much as we can, in the way we can, in order to leave our community more beautiful and beneficial than we inherited it.
7. **Faith** To believe with all our heart in our people, our parents, our teachers, our leaders, and the righteousness and victory of our struggle.

Another important point to note is that at the beginning of the workshop Dumar Wade posed this question to all attendees: "What comes to mind when you think of the urban environment?" Roughly a third of those present expressed that they had little or no idea what the urban environment consisted of. Wade's vivid analogies and thorough definition of the "man-made" environment appeared to leave the participants with a much clearer definition and appreciation of urban environmental topics.

RANDY VISCIO IS SEAC'S NATIONAL OFFICE OUTREACH COORDINATOR.

TODD THOMAS IS SEAC'S CULTURAL DIVERSITY COORDINATOR.



DEPARTMENT OF GENERAL SERVICES

MUNICIPAL BUILDING, 17th Floor
NEW YORK, N.Y. 10007
(212) 669-7111

KENNETH J. KNUCKLES
Commissioner

April 8, 1992

Barbara Norris
President
Harlem Commonwealth Council, Inc.
361 West 125th Street
New York, New York 10027

Re. Block 1932, Lot 29
Borough of Manhattan

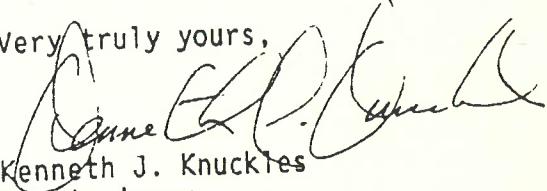
Dear Ms. Norris:

Thank you for your letter dated March 31st regarding the Harlem Commonwealth Council's proposal for the above-referenced property.

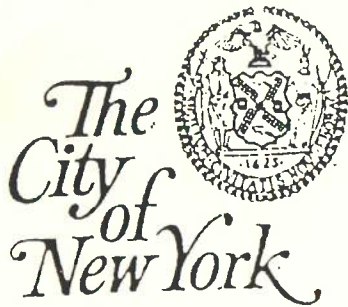
I support your proposal to assemble City-owned property and private properties owned by the Council for development of orderly housing under the Section 202 program. As you may know, the Department of Housing Preservation and Development is the City's "lead" agency in processing Section 202 submissions and preparing letters of intent. By copy of this letter, I am referring your request to Commissioner Felice Michetti. Her staff can advise you of the process to reserve this property for submission as part of the next round of Section 202 funding.

I appreciate your efforts and thank you for your proposal.

Very truly yours,


Kenneth J. Knuckles
Commissioner

cc: Felice Michetti
Sarah Sheon
Randal Fong



DEPARTMENT OF HOUSING PRESERVATION
AND DEVELOPMENT

FELICE L. MICHEITI, Commissioner

Office of Development

100 GOLD STREET, NEW YORK, N.Y. 10038

KATHLEEN A. DUNN, Deputy Commissioner

ELLIOTT YABLON, Assistant Commissioner

BARBARA LEEDS, Assistant Commissioner

CHARLES PUMILIA, Assistant Commissioner

SARAH SHEON-GERECKE, Assistant Commissioner

HARLEM Neighborhood Preservation Office - 215 West 125th Street, Room 522, New York, New York 10027 - Tel. (212) 316-8032

April 22, 1992

Barbara Norris
President
Harlem Commonwealth Council, Inc.
361 West 125th Street
New York, NY 10027

Re: Block 1932 Lot 29
Manhattan

Dear Ms. Norris:

I am responding to your letter to the Department of General Services requesting site control for Block 1932 Lot 29. This letter was forwarded to the Department of Housing Preservation and Development for response because this is the "lead" agency in reviewing Section 202 site control requests.

As we discussed, HPD previously approved a site control request for development of a Section 202 at Block 1911 Lots 61 and 62. This outstanding site control letter creates a planning conflict with the site that you requested, because it is directly across Adam Clayton Powell Boulevard at the corner of 127th Street.

Please submit any alternative sites that you may be considering to this office as soon as possible.

We appreciate your continuing interest in the development of affordable housing.

Sincerely,

A handwritten signature in cursive script that reads "Lucille McEwen".

Lucille McEwen
Director
Harlem NPO

HARLEM COMMONWEALTH COUNCIL, INC.

311 West 125th Street • New York, NY 10027 • (212) 749-0900

June 16, 1992

Ms. Shirley Claiborne, Chairperson
Housing Committee
Community Board #10
215 West 125th Street
New York, New York 10027

Dear Ms. Claiborne:

Please be advised that Harlem Commonwealth Council will be submitting an application to the U.S. Department of Housing and Urban Development for funding to construct 46 units of housing for the elderly under Section 202.

The site for this development is located at the Northwest corner of Adam Powell Boulevard and 127th Street. The site is owned by Harlem Commonwealth Council and was acquired some 15 years ago specifically for housing for the elderly.

We have asked Mr. Harry Simmons, architect for this project to present the project's design concept to your committee as it has been approved by Harlem Commonwealth Council's Board of Directors.

If you have any questions, please feel free to contact me at 749-0900.

Thanking you in advance for your cooperation in this matter, I remain

Very truly yours,


Barbara Norris
President



ALLAH SCHOOL IN MECCA
2122 ADAM CLAYTON POWELL JR. BLVD
NEW YORK, NEW YORK 10027

Date-----

Dear:

The streetcorners of Harlem are filled with idle youth. These streetcorners become the prelude to mischief for most of them. More often than not leading them into the vices of drugs and corruption. With schools letting out soon, the prospects for any semblance of courtesy and respect (for their elders and others) being instilled into these bands of young, are even dimmer.

Let's stop neglecting this surmounting problem.

ALLAH SCHOOL, a constant Harlem Institution for the past 25 years, receives the utmost respect and cooperation from Harlem's youth and young adults, because they know that we at ALLAH SCHOOL care about our young.

Our goal at the ALLAH SCHOOL is to establish a YOUTH CENTER FOR AREA CHILDREN OF ALL AGES, ie. EARLY CHILDHOOD THRU POST ADOLESCENCE, and get at least some of them off of these streetcorners.

In order for this goal to become a reality it is imperative that ALLAH SCHOOL be given PERMANENT SITE CONTROL of BLOCK 1932 LOT 29. Land where they have been located since July 1, 1967 til now.

I, the undersigned, am in support of ALLAH SCHOOL'S goals stated above.

Sincerely,

rites of PASSAGE

By Allahs' Born GoD#7

Honorable Benjamin Gathers MSW

Today we encounter many brothers and sisters in the struggle for human dignity, and social justice. Many have choosen a design for living via religion, and twelve step programs of recovery. Many have found a peace of mind and reasonable happiness. Living in a oppressive society with stratification, and racism, this diversity is all inclusive.

Allow me to share an experience with my readers. I encountered a family who was advocating their beliefs. During the discussion the first and second degrees from the student enrollment was quoted right and exact. This person spoke of the reflection of her deity. This person wanted to know if I reflected my deity, was my seemingly philosophical stance an exhibition of my intellect? This discussion confirmed further for me the Power and Glory of ALLAH. This person was still carrying a message of peace and happiness.

The conversation continued into the area of raising the child that was present. I suggested that he should have real alternatives, and choices, also make a decision when he is sixteen. On this we agreed, and for the immediate future, and present the responsibility and accountability was primarily theirs, and collectively ours.

It is Frantz Fonnon who states; "It is mans' advocacy to be more human", and no man has been more diligent in this quest this struggle against dehumanization than the Blackman in this racist society. We as a community, a people, The Five Percent are to be in progressive harmonious growth, internally and externally.

Meaning we are to validate ourselves and others building thier worlds, based on human dignity and social justice. Domination and power is the technique used by the oppressor. We the Five Percent must be constantly aware of the internalization of the oppressor. The final statement made to me was, " You must live what you profess to be", I acknowledged that I had earned this respect, simply by preference to understand, rather than be understood.

The Rites of Passage is a system that ALL Five Percenters must go through. This process entitles them recognition in our society as meeting the minimum requirements of civilization. Ground in the culture of God, as we understood him, ALLAH.

The first phase within this process is self assessment. This is the foundation phase, the identification step . The begining of a format to address and confront lifes' adversities. The student enrollment will be implemented within a period of ninty days. The area covered at this time will be valued based socialization . There will be discussions with full participation on community, and belonging. For as a people we belong (Individually to many communities. We shall utilize our teachers, counselors, et. as well as those whom aspire to enter the professions. Teaching is also a learning process, for which any Five Percenter can tell you.

The cognitive processes of our people must be stimulated. There already exist a thirst for knowledge, and a love for literature . The proper utilization of the alphabets and the mathematics will be implemented. Our children will remain children, in preparation until the time for them to participate in the Planning, Administration, and Policy for the Nation.

Identity

By Allahs' Born God #7

Benjamin Gathers MSW

Identity is extremely important to communities, individuals, and human beings in general. Identification of self and others set the format for behavioristic interactions in a social context. Identity can also place in motion assumptions, prejudices, and stereotyped presupposed character defects. Self identification is the pre-required grounding for adaptation to the primary family, extended family, community, and the society as a whole. How we manage in society depends on who we were, who we are, and who we aspire to be., " It is mans' advocacy to be more human", (Frantz Fannon)

The environment play a major role in shaping our identity, our ontological view. First we witness our parents struggle to meet standards set in the micro, and macro systems. These values are handed to us, Education=Jobs=accumulation. Our environment become our greatest constraint. The very people who advocate these requirements for accessibility into society, become constraining factors. Professionals perform a research analysis, and through an evaluation process, identify, also define^e our restraints. Everything I have just described is a system of oppression that reproduces itself. The methodology utilize is is base in psychosociological research.

I went to ALLAH in 1964 and began the process of removing this system that had been internalized. We sttod on the square. ASIATIC BLACKMEN, makers, owners, cream of the planet earth, Fathers of civilization, and God of the universe. We had made nothing, we own nothing, this was then our quest in life.

We were the Five Percent, ALLAHS" Five Percent, he was the Father, and we were his sons. He was our new parent, our teacher, our mentor, our employer, and we were to liberate ourselves, and our brothers. Through his teachings we became poor righteous teachers who are all wise, and know who the almighty true and living God is, and teach, and teach that the almighty true and living God is the son of man, the supreme being, the Blackman from asia. And teaches freedom, justice, and equality to all the human families of the planet earth.

This is the mandate for the Five Percent Nation!

First was our origination, he was our origin. The culture he exhibited , we still wish to internalize, his spirituality, we still desire to exhibit. In these areas many of us are making progress, and have come to realize we could never perfect it. My father sent us out to teach, and we came in our own names. (the ninty nine attributes of ALLAH), the first nine born. We utilize the family name for identification purposes for it is the Five Percent who walk this earth in humility, and when we approach the ignorant, we say peace.

It was Malcolm X who stated, " As long as people keep telling you who you are, you will never know who you are". ALLAH left such decisions up to us, to identify ourselves. I choose him, and he choose me, he married all of the first born. (I know many of you have never heard of this)

He made us hold fast, and whole in his description of the Black, Brown, and Yellow seeds. I can talk about the Father all day. This paper is about identity, Because it is through identity that the identification process begins. Identity based in reality, situational reality, and adversity. Systemic oppression, and negotiation. Value laden deprivation psychosocially imposed.

We the Five Percent are still in the struggle for human dignity and social justice. And like Allah we validate others in the struggle, attempting to build their worlds, base on human dignity and social justice. My fathers' spirituality I may never aquire because of the duality imposed on me in an oppressive society. My internalization of the oppressor, that I must be aware of. The balance of the duality brings forth inner peace, and serenity, identity, acceptance, action.

Identity is the result of a ~~through~~^{thorough} self assessment. To thine own self be true. Oh it is not easy, we never said being a Five Percent was easy. You see it is a struggle in a world of deprivation and dehumanization. Racism is only a component of class oppression. Class stratification, the status quo, sexism, homophobia. Long before I heard the slogan, "live and let live", Allah had instructed me and pointed out the significance of others building their worlds. And validated them in their struggle. For our jobs, our world lay ahead. To accept oneself in a situation is to accept reality. It does not mean that you cannot change, nor does it mean that you cannot change your reality.

The dehumanizing process takes place in the context of domination and power. (The Wretched of the earth) Fannon, p.54 Where individuals is concern; a positive negation of common sense is evident. While the settler or the policemen has the right the livelong day to strike the native, to insult him, and to have him crawl to them. You will see the native reaching for his knife at the slightest hostile or aggressive glance cast on him by another native, for the last resort of the native is to defend his personality vis-~~A~~-vis his brother. Tribal feuds only serve to perpetuate old grudges buried deep in the memory. By throwing

himself with all his force into the vendetta, the native tries to persuade himself that colonialism does not exist. That everything is going on as before, that history continues!"

The ghetto is not a frame of mind, it is a God Damm reality! We can change the ghetto, begining with how we interact with one another, our communities, and how hard we attempt to practice the principles of the nation, prescribed in our mandate. You, nor I can demonstrate peace and serenity, found in humiliation under the influence of alcohol, or substances. Simply because we aquire the attitudes, and characteristics of the environment.

Allow me to state, for the purpose of my readers, I am not against alcohol consumption, nor what is called substance abuse. If it is not giving you any problems with significant others, like your spouse, children, school, or employment, et. If pertinent areas of your life is not affected in anyway, or even if they are, I will not impose my will upon you.

My family, the house of the seventh ^{BORN} ~~born~~, have already acknowledged my values. And if courage comes from these sources of falseness, then something is missing. They feel it, they cannot describe it, real and unrealistic fears? Self knowledge avails us nothing. I will not tell them, (my family), that they were not ready to stop eating swine either, when I came unto them. Allah, long ago set the mathematics in motion. Oh yeah, he also came home from the mountain in the power and the glory. I have empathy with you, for growing up is painful, and self truths are hard to swallow. It is simple, it is not easy. No , I have nothing against alcohol, nor legal or illegal substances, they will perform their jobs.

I am the Seventh Angel, I sit upon the Seventh thrown
to the right hand of ALLAH. I am his ^{MIRACLE}~~miracle~~ today. I must
be consistant in the struggle to be more human. The dehumanization
process, systemic deprivation, racism, oppression, is too much
for me. I call upon my father ALLAH, and seek to improve our
close conscious contact with him, Praying only for the knowledge
of his will for us, and for the power to carry that will out.
Peace to my brothers, and sisters. I know you will have a good
time reading this, because it is writen in the language, and
it is all inclusive.